

**NOTICE OF PUBLIC MEETING**  
**Wednesday, October 15, 2014, 9:00 a.m.**  
**Conference Room B, Lower Level, Nebraska State Office Building**  
**301 Centennial Mall South, Lincoln, Nebraska**

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**AGENDA**

**A. Opening 9:00 a.m.**

**B. Notice of Meeting (Adopt Agenda)**

*The Nebraska Real Property Appraiser Board will meet in executive session for approval of applicants and enforcement matters. The Board will exit executive session for discussion of public agenda items at 12:00 pm. If needed, the Board will re-enter executive session at the conclusion of the public agenda items discussion to complete approval of applicants and enforcement matters. The Board will not take action on agenda items C, D, E, and F until executive session is completed.*

**C. Credentialing as a Nebraska Real Property Appraiser ..... 1-43**

**D. Registration as an Appraisal Management Company ..... 1-2**

**E. Consideration of Disciplinary Actions/Enforcement Matters ..... 1-315**

**F. Consideration of Other Executive Session Items ..... 1-25**

**G. Welcome and Chair's Remarks (Public Agenda 12:00 pm)**

**H. Board Meeting Minutes**

1. Approval of September 18, 2014 Meeting Minutes ..... 1-10
2. Amendment of August 21, 2014 Meeting Minutes ..... 11-12

**I. Director's Report**

1. Appraiser Count Report ..... 1-3
2. Temporary Permit Report ..... 4
3. AMC Count Report ..... 5

**J. Financial Report and Considerations**

1. September Budget Status Report ..... 1-3
2. September MTD General Ledger Detail ..... 4-11
3. Financial Charts ..... 12-14
4. NRPAB Database Update Estimates

**K. General Public Comments**

**L. Consideration of Education/Instructor Requests ..... 1-9**

**M. Unfinished Business**

- 1. Open 3rd Congressional District Certified Real Property Appraiser Representative Position
- 2. County Appraiser Contract Update
- 3. NRPAB Standard 3 Review Form Update

**N. New Business**

- 1. Appraiser Prosperity Coalition ..... 1-6
- 2. Board Member Portal
- 3. Board Member Database Access
- 4. Real Estate Commission Continuing Education Submission Changes ..... 7
- 5. September Appraisal Subcommittee Visit

**O. Legislative Report and Business**

- 1. LR499 ..... 1-70
- 2. Title 298

**P. Board Policies and Procedures**

- 1. Board Policies
  - a. Current Board Policies ..... 1-15
  - b. New Board Policies ..... 16
- 2. Board Member Records Retention ..... 17-22

**Q. Other Business**

- 1. Board Meetings
- 2. Conferences/Education
- 3. Memos From the Board
  - a. 2015 Renewal Reminder and Background Check Information ..... 1-2
  - b. Request for Comments to Proposed Changes to the Real Property Appraiser Act
- 4. Appraisal Foundation
  - a. First Exposure Draft of a Proposed New Advisory Opinion and Advisory Opinion Revisions in Conjunction with the 2016-17 Edition of USPAP ..... 3-26
  - b. Third Exposure Draft of a Proposed Changes for the 2016-17 USPAP ..... 27-58

**R. Adjourn**